

# **AGENDA**

Meeting: Cabinet

Place: Access the online meeting here

On 24 September 2021 this meeting's location was changed to an online

meeting.

Date: Monday 27 September 2021

Time: 10.00 am

Please direct any enquiries on this Agenda to Stuart Figini, of Democratic Services, County Hall, Trowbridge, direct line 01225 718221 or email <a href="mailto:stuart.figini@wiltshire.gov.uk">stuart.figini@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225)713114/713115.

All public reports referred to on this agenda are available on the Council's website at <a href="https://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>

### Membership:

Cllr Richard Clewer Leader of the Council and Cabinet Member for

MCI, Economic Development, Heritage, Arts,

Tourism and Health & Wellbeing

Cllr Laura Mayes Deputy Leader and Cabinet Member for

Children's Services, Education and Skills

Cllr Jane Davies Cabinet Member for Adult Social Care, SEND,

Transition and Inclusion

Cllr Phil Alford Cabinet Member for Housing, Strategic Assets

and Asset Transfer

Cllr Ian Blair-Pilling Cabinet Member for Leisure, Libraries,

Governance, Facilities Management and

**Operational Assets** 

Cllr Nick Botterill Cabinet Member for Development

Management, Strategic Planning and Climate

Change

Cllr Pauline Church Cabinet Member for Finance & Procurement,

Commissioning, IT, Digital and

Commercialisation

Cllr Simon Jacobs Cabinet Member for Public Health, Public

Protection, Licensing, Staffing, Communities

and Area Boards

Cllr Dr Mark McClelland Cabinet Member for Transport, Waste, Street

Scene and Flooding

# **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for this meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <a href="https://example.com/here.">here.</a>

# **Parking**

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

#### Part I

#### Items to be considered while the meeting is open to the public

Key Decisions Matters defined as 'Key' Decisions and included in the Council's Forward Work Plan are shown as

- 1 Apologies
- 2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

- 3 Leader's announcements
- 4 Public participation and Questions from Councillors

The Council welcomes contributions from members of the public. This meeting is open to the public, who may ask a question or make a statement. Questions may also be asked by members of the Council. Written notice of questions or statements should be given to Democratic and Member Services <a href="mailto:Committee@wiltshire.gov.uk">Committee@wiltshire.gov.uk</a> by 12.00 noon on 21 September 2021. Anyone wishing to ask a question or make a statement should contact the office at the email above.

- 5 **Business Plan 2021 2031** (*To Follow*)
  - Report of the Chief Executive
- 6 Prioritisation of Community Infrastructure Levy Spending (Pages 7 24)
  - Report of the Chief Executive
- 7 Stone Circle Governance Review (To Follow)

Report of the Chief Executive

8 Urgent Items

Any other items of business, which the Leader agrees to consider as a matter of urgency.

#### Part II

Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None